Permit #F00028988-A

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00028988-A **Type of Permit:** FILMING **Release Date:** 06/28/2010

Production Company FRESH HORSES LLC

Insured Company Name FRESH HORSES LLC

Contact Phone No. 1 310-446-9400
Contact Phone No. 2
Fax 310-446-9402
Address 10561 MISSOURI AVE, #3
LOS ANGELES, California 90036

Production Title BREAK IT DOWN

Type of Production TV Miscellaneous

Producer HAGMA WASHINGTON

Director N/A N/A

1st AD N/A N/A

Production Manager WENDY BERNIER

FilmL.A. Coordinator Hans Groszkruger

Location Manager TODD MILLER
Primary Phone Mobile - 406-396-8250
Secondary Phone Office - 310-856-9713

Location Assistant N/A N/A
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00028988-A
Production Company FRESH HORSES LLC
Insured Company FRESH HORSES LLC
Production Title BREAK IT DOWN

Location Manager TODD MILLER
Primary Phone Mobile - 406-396-8250
Secondary Phone Office - 310-856-9713

Location Address 6608 Hollywood Bl, Los Angeles, CA, 90028

Location Names

Location Type Club

Location Description

Film Dates 6/28/2010 - 6/28/2010 06:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document Fresh Horses Todd Miller letter885.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	6
Picture vehicles	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	15
Spot Check	1

Filming Activities Interior Dialogue; 30 audience members;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Coordinator Note SPOT CHECK FOR CREW PARKING PER INSPECTOR ROTH

Coordinator Note LOADING IN 6/27

Coordinator Note RIDER "A" ADJUSTS HOURS OF FILMING

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : LAUSD Property
Street : 6611 selma

NOT A PERMIT

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Fresh Horses, Inc. ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/15/10

~~TODD A. MILLER~~ Fresh Horses, Inc.
Name of Principal

By: _____
Representative's Signature

TODD A. Miller
Print Representative's Name

Unit Prod Mgr.
Representative's title

1055 Victoria Ave
Venice, CA 90291
Principal's Address

406-396-8250 cell
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT